

GOODLAND TOWN COUNCIL

February 16, 2026

THOSE PRESENT: Shawn Cain, Kay Babcock, Bill Babcock, Jim Butler, Tom Mattox, Julie Butler, Dillon Hall, Julie Gravesen, Gary Rheude, Doe Deal, Joe Calvert, Jesus Montoya, Tina Goodman, Steve Hawley, Jake Rudisill, Dan Rausch, Jordan Rudisill, John Schwartz, Jacquie Barton, Jud Barce, Isreal Garcia, Ashley Crissinger, Erica McFarlane, Clint Gravesen

UBO HEARINGS

202 W. Mill Street Joe Calvert was present and stated that everything has been cleaned up. BI John Schwartz agreed and Jake made the motion to release the UBO 2nd by Gary. Unanimous.

Regular Meeting

Council president Jim Butler made a motion to waive the minutes of the meeting and was 2nd by Gary Rheude. Unanimous.

Old Business

Jake made the motion 2nd by Gary for shut off list. Unanimous.

NEW BUSINESS- Shawn Cain (KIRPC) was present to let us know that OCRA had not approved the grant as of today for the comprehensive plan, however it should be soon. All revisions have been fixed and reschedule for March 16, 2026. Shawn is asking for an extension on the close out because it was March 31, 2026, and asking for May 31, 2026. Jim made a motion to reschedule and add extension. 2nd by Jake. Unanimous.

1. Building inspector – John had no new permits. He did have a question for attorney Jud Barce about towing companies John stated that he had called around, and they are telling him that they cannot pick up any more vehicles without permission from owners. Jud is not aware of this, but he said he will investigate it.

2. Financial Report – Gave financial report. The clerk presented the council with 2026 amending the salary ordinance. Jim made the motion 2nd by Jake. Unanimous.

3. Fire Department Report – 2 fire calls, 8 EMS calls.

4. Police Department Report – 38 calls, 15 handled by county, 12 handled by Goodland. Dillon and John are working together to work on ordinances.

5. Street and Water Dept.- Multiple days of plowing and scooping snow, contractors have the concrete slab and walls finished for the aggregate building. They plan on framing the rest of the building in the week of February 23rd. The new salt spreader is in, and we are waiting for an installation date. Working with Ken Smith on the town's Well Head Protection Plan. Thawed several frozen meters out.

6. Sewer Department – Daily sewer testing. Our contractor from the last sewer project will be onsite in a week to complete warranty repairs on the electrical outlets in the chemical rooms due to corrosion. Scale calibration company has completed the yearly calibrations. The park board building is almost completed. The doors should be installed this week. We are obtaining 3 quotes to replace most concrete approaches/sidewalks at Town Hall building and the public works building.

7. Attorney's Report – Jud Barce had nothing new to report.

8. Leak credit letter Jeff & Mary Miiller. Jim made a motion 2nd by Gary. Unanimous.

9. Jacquie Barton was asking about the housing grant to help owners with repairs. She was told that they have been in touch with the Town's grant writers and at our March meeting they will be here to discuss. Jacquie then talked about Nipsco bills wanting to know if Town could write letters or make a resolution to send to Nipsco. Jim told her to contact state government offices.

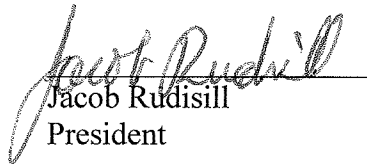
10. Gary made a motion 2nd by Jake to have Ken Smith market the housing lots on N Iroquois to a realtor. Unanimous.

11. We have secured and awarded the CCMG grant project for \$177,080.00. Jake made a motion 2nd by Gary. Unanimous.

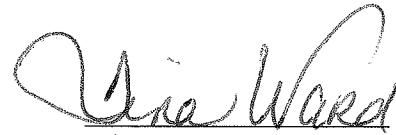
12. Israel Garcia was present he is going to be opening 1800 Mexican Restaurant at 111 W Union Street.

13. Jim Butler then spoke stating that as of March 16, 2026, at 7:00PM he is resigning as Council President but will continue as a board member. At the March 16, 2026, meeting Gary and Jake will have to decide of which one of them will take President.

10. With the Agenda matters concluded, the Council began signing claims and then Jim adjourned the meeting and Gary 2nd Unanimous.



Jacob Rudisill
President



Tina M Ward
Secretary