

**GOODLAND TOWN COUNCIL**  
**January 20, ~~2021~~ 2022**

THOSE PRESENT: John Schwartz, Carol Light, Doug Light, Tom Mattox, Gary Rheude, Trisha Dowden, Shane Whaley, Katie Grant, Jeff Miiller, Kase LaReau, Jake Pool, Jim Butler, Bill Babcock, Dan Rausch, Rosa Escalera, Jud Barce

**UBO HEARINGS**

325 S James Rosa Escalera (owner) was present she is asking for 3 months to get the work completed. When they bought they knew nothing about the UBO. Jim made a motion 2<sup>nd</sup> by Trisha unanimous. Will continue on April 18, 2022 at 7:00pm

107 W Union (Pizza King) this building will be tore down by King Excavating when he is in town to do 113 S Benton. Trisha made motion 2<sup>nd</sup> by Gary unanimous.

**Regular Town Board Meeting**

Council President Jim Butler made a motion to waive the minutes of the meeting, and was 2<sup>nd</sup> by Gary Rheude. Unanimous. Gary made motion 2<sup>nd</sup> by Trisha Jim Butler as President, Newspaper Newton Co Enterprise, Attorney Barce & Redlin, bank First Financial, Building Inspector John Schwartz for a 6 month appointment, will revisit in July. Jim made a motion 2<sup>nd</sup> by Trisha Unanimous.

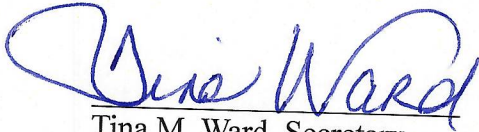
**Old Business**

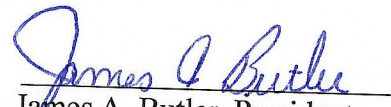
Jim made motion 2<sup>nd</sup> by Gary for disconnect list. Shut off will be on Tuesday January 21, 2022

**New Business**

1. Building inspector – John spoke about all the storage sheds that are going up on W Mill Street. Jud is to research the code.
2. Financial Report – Clerk presented year end transfers for 2021. Gary made motion 2<sup>nd</sup> by Trisha. Unanimous. Clerk presented the 2022 water & sewer budget Jim made motion 2<sup>nd</sup> by Trisha.
3. Fire Department Report – Jeff Miiller stated that they had 1 fire call, 5 medical calls and 1 training session. 165 calls for 2021
4. Police Department Report – Dillon was not present
5. Street and Water Dept.- Kase stated that there is a quote coming on some equipment tht he feels is important they are alarms that would alert them when there is a problem and comes straight to there phones. Also he was asking about getting quotes for a mini excavater Jim told them to get quotes for new and used. Water prep class has started will go one day a week for 7 weeks. Kase told them that he has been working with Ken Smith on the Community Crossing Grant the town has \$55,000.00 for local match so they can go up to \$220,000.00. James to Meadow, W Union start at corner of Harrison and go all the way to the curve, S Newton (US 24 to Railroad) Grant application will be submitted on January 28, 2022.
6. Sewer Department – Jake was proposing to buy a sewer camera for \$3,895.00. Gary made a motion to spend up to \$5,500.00 2<sup>nd</sup> by Trisha unanimous. Report from Flook that stated some pumps that we need to keep an eye on. Jake stated that we have 1 spare pump and the tag on it states Wayland.
7. Attorney's Report – Jud told council that he had sent out 3 letters to homeowners that needed to bring there property up to code giving them till February 21, 2022. Jud also stated that we needed to be thinking about doing a working session to be working on the code book this will probably be about 3 hours. He is to send out some dates to choice from.
8. Janet Spurlock wrote a letter asking for a sewer credit because her hot water hearter had to be replaced because it was leaking. Trisha made a motion 2<sup>nd</sup> by Gary unanimous. Quote for Payton's Cleaning to strip and wax 2 bathrooms in lobby and clean all carpets on town side.

9. With the Agenda matters concluded, the Council began signing claims and then Jim adjourned the meeting and Trisha 2<sup>nd</sup> it.

  
Tina M. Ward, Secretary

  
James A. Butler, President